# SERTA Partnership Engagement Application form

## Guidelines

Please review the <u>Guidelines</u> before commencing this application. Please have the <u>Institutional Letter of Support</u> completed for upload into this application. Enquiries: <u>GCSERTA@health.qld.gov.au</u> or 5687 0663

## **GENERAL CRITERIA:**

**1.** As this grant is to help GCHHS engage with another organisation as a Partner on an NHMRC, ARC, or similar grant application, all eligibility criteria of the relevant granting body must be met.

**2.** Applicants will not be awarded more than one Partnership Engagement Grant per year.

**3.** Currently funding is capped at \$50,000 per application however, the amount awarded is dependent on the requirements requested of our organisation.

**4.** At least one Principal Investigator (PI) or Associate Investigator (AI) must hold a continuing appointment at GCHHS (permanent appointment or be temporarily employed at GCHHS for at least the duration of the project should it be funded). This includes applicants with a conjoint appointment with a university.

**5.** At least one PI or AI from GCHHS must be an experienced researcher with a strong track record of having previously led multiple research projects to completion.

**6.** Including an emerging researcher as an Associate Investigator (AI) on a Partner Engagement Grant is encouraged as it builds research capacity at GCHHS. If emerging researchers are included, they should be supported by a nominated mentor listed on the grant.

**7**. The applicant must ensure that the one-off payment by GCHHS (in the year funding for the partnership project award begins) is consistent with the rules of the partnership scheme to which the application is to be made.

**8.** The partnership must be administered by an Australianbased organisation (NHMRC/ARC Administering institution if applying for one of the major grants) and the bulk of the proposed project must be performed in Australia.

**9.** A portion of the proposed research activity must take place within GCHHS.

# **Details of Partner Scheme**

## \* indicates a required field

## Details about the Grant Scheme

Please provide details of the external research grant scheme for which you intend to apply, and where GCHHS will be a partner.

| Name of funding scheme *         |                        | Status of this funding application * <ul> <li>Not yet submitted</li> <li>Submitted</li> <li>Submitted</li> </ul> |
|----------------------------------|------------------------|--|
| e.g. Partnership Grant           |                        | If more funding has been applied for, click Add<br>More  |
| Name of funding organisation     |                        |  |
|                                  |                        | Duration of funding (years)  |
| E.g. NHMRC, ARC                  |                        |  |
| Date application due/submitted * |                        |  |
| e.g. December 2021               |                        |  |
| Expected funding commencement    | date (if successful) * |  |
|                                  |                        |  |
| e.g. March 2022                  |                        |  |
| Total funding requested *        |                        |  |
| \$                               |                        |  |
| Must be a dollar amount.         |                        |  |
| Applicant Details                | _                      |  |
| Applicant Details                |                        |  |

## \* indicates a required field

| Lead GCHHS A<br>Title | Applicant Details *<br>First Name | Last Nam | le | Employment Status *      |              |
|-----------------------|-----------------------------------|----------|----|--------------------------|--------------|
|                       |                                   |          |    | GCH Payroll ID *         |              |
| Position: *           |                                   |          |    |                          |              |
|                       |                                   |          |    | 6 digits                 |              |
| Department *          |                                   |          |    | Full Time Equivalent *   |              |
|                       |                                   |          |    | Must be a number.        |              |
| Division *            |                                   |          |    | Employed time per fortni | ght e.g. 0.2 |

| If applicable, plea<br>appointments *              | se provide details of aca                                   | ademic partner university  |
|--|---|--|
| If N/A please                                      | complete with N/A   | L Contraction of the second se |
| What is your prof<br>O Administration<br>O Medical | essional discipline? *<br>O Allied Health<br>O Professional | <ul> <li>Operational</li> <li>Other:</li> </ul>  |
| ursing<br>stream e.                                | g. NG PO AO   |  |

#### End of Contract date



Must be a date.

## **Contact Details**

## Applicant's Phone Number: \*

## Applicant's Primary Email: \*

Provide the most frequently accessed email address.

## Applicant's role in this Project \*

e.g. Pl, Al, RA

## **Research Experience**

#### Applicant's experience \*

- Emerging researcher (led 0-5 projects)
- Mid-career researcher (led 6 to 10 projects)
- Experienced researcher (led over 10 projects)
- Advanced, experienced researcher (Career researcher)

For record purposes only

## **GCHHS Research Team Members**

| Title | Full Name | Department<br>or Research<br>Group | GCHHS<br>Employment<br>status | Investigator<br>type | Research<br>Experience |
|-------|-----------|------------------------------------|-------------------------------|----------------------|------------------------|
|       |           |                                    |                               |                      |                        |
|       |           |                                    |                               |                      |                        |
|       |           |                                    |                               |                      |                        |
|       |           |                                    |                               |                      |                        |

| e.g. Dr | Research Group |  | Emerging (led<br>0-5 projects) /<br>Mid Career (led<br>6-10 projects) /<br>Experienced<br>(led over 10<br>projects) /<br>Advanced<br>(Career<br>researcher) |
|---------|----------------|--|---|

## **External Research Team Members**

| Title          | Full Name | Institution              | Investigator Type |
|----------------|-----------|--------------------------|-------------------|
|                |           |                          |                   |
|                |           |                          |                   |
|                |           |                          |                   |
|                |           |                          |                   |
|                |           |                          |                   |
| e.g. Professor |           | e.g. Griffith University | AI, PI, RA etc    |

## **Project Details**

\* indicates a required field

## **Project Title: \***

Must be no more than 25 words. Accurately and concisely describe the nature of the project.

# Project synopsis and potential outcomes: Briefly describe the project, including its aims, methodologies, expected outcomes, translation to practice, and duration

Word count: Must be no more than 500 words.

# Relevance of the project to GCHHS: How will this project align with the strategic objectives of GCHHS and contribute to research capacity and culture? \*

Word count: Must be no more than 300 words. Nature of the contribution of GCHHS as a Partner in this project: Please outline how the GCHHS research team will contribute to the proposed project, including use of resources, in-kind support, expertise, and other financial support. \*

Word count: Must be no more than 500 words.

Human Research Ethics Committee Details: Please indicate the status of ethical approval, including the committee to which this project will be submitted (note all research projects must be approved by an NHMRC certified HREC) \*

Must be no more than 200 words. Include the HREC Ref if already obtained

## Please attach a project protocol or plan \*

Attach a file:

# **Budget Details - GCHHS Contribution**

## \* indicates a required field

## No Cost & In-Kind Costs

| If applicable, list the 'Expected No Cost Elements' * | If applicable, list the 'Expected In-Kind Costs' * |
|---|--|
|   |  |
|   |  |
|   |  |
| Word count:   | Word count:  |
| Must be no more than 100 words.                       | Must be no more than 100 words.                    |
| Enter NA if not applicable.                           | Enter NA if not applicable.                        |

## List Budget items that are to be funded from this application

In-Kind and No Cost items are to be omitted from this table.

| Expenditure | \$ |
|-------------|----|
|             | \$ |
|             | \$ |
|             | \$ |
|             | \$ |
|             | \$ |
|             | \$ |
|             | \$ |
|             | \$ |

Budget Totals

#### **Total Expenditure Amount**

\$ This number/amount is calculated. What is the total budgeted cost (dollars) of your project?

# Authorisation

Before submitting this application please upload the signed Institutional Letter of Support for your project.

Enquiries: <u>GCSERTA@health.qld.gov.au</u> or 5687 0663

**Upload signed Institutional Letter of Support** Attach a file: